THE CHINESE UNIVERSITY OF HONG KONG, SHENZHEN

**Application Form of Teaching Innovation Grant (TIG)**

**PART I SUMMARY OF PROPOSAL**

**1. Project Title:**

**2. Name(s) of applicant(s) and academic units involved:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name | Post | School |
| Principal Investigator |  |  |  |
| Co- investigator: |  |  |  |
| Co- investigator: |  |  |  |

|  |  |  |
| --- | --- | --- |
| **3.** | **Expected duration of this project (in year and month)** |  |

(The duration of project is expected to be 2 years since all projects should be completed by 30/08/2024.)

|  |  |  |  |
| --- | --- | --- | --- |
| Proposed commencement: |  | Estimated completion: |  |

**4. Category of the proposal**

Please restrict your selection to three categories in order of relevancy, and give “1”, “2” and “3”in the appropriate box(es), with “1” being the most relevant category.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Innovative teaching method |  | Assessment |  | Courseware development |
|  | eLearning (including multimedia learning, technology-enhanced learning) |  | Experiential learning |  | Student learning and experience |
|  | Teaching and learning activities |  | Outcomes-based approach (OBA) |  | Survey research and evaluation |
|  | Professional development |  | Quality assurance |  |  |
|  | Others (please specify) |  |  |  |  |

**5. Abstract of the proposal**

Please provide a short abstract (no more than 200 words) of the proposal comprehensible to a non-specialist. (*Information provided under this section from the successful applicants will be uploaded to the University’s website for public access*)

**PART II DETAILS OF THE PROJECT PROPOSAL**

(Please provide detailed description of the proposal **within 3 pages**).

**PART III BUDGET OF THE PROJECT PROPOSAL**

**Estimated expenditures**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Amount (RMB)** | | **Total Amount**(RMB) | **Justifications** |
| 2022-2023 | 2023-2024 |
| (a) General cost [please **itemize** and provide detailed breakdown] |  |  |  |  |
| (b) Manpower cost [please itemize and provide detailed breakdown] |  |  |  |  |
| (c) Equipment cost [please itemize and provide detailed breakdown] |  |  |  |  |
| (d) Others |  |  |  |  |
| Total: |  |  |  |  |

**Endorsement of the School Dean**

Signature of Principal Investigator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Endorsed by Dean: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name: )